



City of Farmington
354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)

**CITY COUNCIL AGENDA -
November 10, 2025**

A regular meeting of the Farmington City Council will be held on
Monday, November 10, 2025, at 6:00 p.m.
City Hall
354 W. Main Street, Farmington, Arkansas.

1. Call to Order –Mayor Ernie Penn
2. Roll Call – City Clerk Kelly Penn
3. Pledge of Allegiance
4. Comments from Citizens – the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
5. Approval of the minutes –October 13, 2025, City Council Meeting
6. Financial Reports
7. Entertain a motion to read all ordinances and resolutions by title only.
8. Proclamations, special announcements, committee/commission appointments.
9. Committee Reports
10. Items to be removed from City of Farmington Inventory – SEE MEMO

NEW BUSINESS

11. Resolution No. 2025-14 a resolution adopting a Future Land Use Plan for the City of Farmington, Arkansas.
12. Resolution No. 2025-15 a resolution in support of an application for the 2025 Digital Forensics LTP Grant.

MINUTES



Mayor Ernie Penn

City Attorney Jay Moore

City Clerk Kelly Penn

City Council Member Sherry Mathews
Ward 1 Position 1

Council Member Keith Lipford
Ward 2 Position 1

Council Member Brenda Cunningham
Ward 3 Position 1

Council Member Diane Bryant
Ward 4 Position 1

Council Member Hunter Carnahan
Ward 1 Position 2

Council Member Bobby Morgan
Ward 2 Position 2

Council Member Linda Bell
Ward 3 Position 2

Council Member Kara Gardenhire
Ward 4 Position 2

A meeting of the Farmington City Council was held on October 13th, 2025 at 6:00 p.m. in the Council Chambers at Farmington City Hall, located at 354 West Main Street, Farmington Arkansas. Mayor Penn called the meeting to order.

PRESENT: Council Members Diane Bryant, Keith Lipford, Brenda Cunningham, Sherry Mathews, Hunter Carnahan, and Kara Gardenhire. Mayor Ernie Penn, City Attorney Jay Moore, Clerk Kelly Penn, City Business Manager Melissa McCarville, Press and Audience Members. City Council Member Linda Bell and Bobby Morgan were absent.

Pledge of Allegiance

Comments from Citizens – The following residents of Valley View spoke regarding flooding issues at Valley View: Council Member Diane Bryant, Tina Purser, Guy Smith, Rachel Catlet. They would like information regarding their issues and a meeting within the next 30 days.

Seth Curry, Washinton County Circuit Court Judge Candidate introduced himself to the citizens in attendance.

Jim McKinney, Tyler Road – He inquired about the curb and gutter construction project on Angus Lane.

Melissa Braddy, Valley View POA President, asked for an update on the Valley View Clubhouse demolition. City Attorney Moore said the property owners took receipt of the certified letters on September 16th, 2025; they have 30 days to file an appeal. If there is no appeal, then the city will have to get bids on the demolition and submit for council approval.

Approval of the September 8th, 2025, City Council Meeting Minutes

On the motion of Council Member Bryant and a second by Council Member Carnahan and by the consent of all Council Members present after a roll call vote, the minutes were approved as presented by a vote of 6-0.

Financial Reports

Mayor Penn presented the financial reports to the City Council. Monthly city sales tax increased 5.25% , compared to 2024. Monthly state/county sales tax increased 10.96% compared to 2024.

Entertain a motion to read all Ordinances and Resolutions by title only.

On the motion of Council Member Cunningham and a second by Council Member Lipford, and by the consent of all Council Members present after a roll call vote, the motion to read all Ordinances and Resolutions by title only was approved 6-0.

Proclamations, Special Announcements, Committee/Commission Appointments

Planning Commissioner Appointment – Mayor Penn recommended Ryan Crawford to fill the Planning Commissioner vacancy of the seat held by Judy Horne.

On the motion of Council Member Carnahan and a second by Council Member Gardenhire, and by the consent of all Council Members present after a roll call vote, the motion to appoint Ryan Crawford to the Planning Commission was approved 6-0.

Committee Reports – No committee reports were submitted.

Items to be removed from the City of Farmington – Police Department

On the motion of Council Member Carnahan and a second by Council Member Gardenhire, and by the consent of all Council Members present after a roll call vote, the motion to remove /the Electrical Box Hidden Camera, City Tag 0638, Grant Award 13-865-12L was approved 6-0.

Old Business – None

New Business

Ordinance No. 2025-07 An Ordinance Levying a Tax on the Real Estate and Personal Property within the City of Farmington, Arkansas, for the year 2025, fixing the rate thereof at 4.5 MILS and Certifying the Same to the County Clerk of Washington County, AR.

A motion was made by Council Member Bryant and seconded by Council Member Gardenhire to suspend the rule requiring an ordinance to be read three times on different dates and be read one time by title only. After a roll call vote, the motion was approved 6-0. City Attorney Moore read Ordinance No. 2025-07 by title only. Mayor Penn asked shall the ordinance pass? After a roll call vote and the consent of all council members present, the motion passed 6-0. On the motion of Council Member Carnahan and a second by Council Member Gardenhire and by the consent of all Council Members present after a roll call vote, the motion to approve Ordinance No. 2025-07 with an emergency clause was approved 6-0.

Resolution No. 2025-12 A Resolution in Support of an Application for the Mini Step Grant.

On the motion of Council Member Carnahan and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2025-12 was approved 6-0.

Resolution No. 2025-13 A Resolution in support of an Application for THE Blue and You Mini Grant.

On the motion of Council Member Carnahan and a second by Council Member Cunningham by the consent of all Council Members present after a roll call vote, the motion to approve Resolution No. 2025-13 was approved 6-0.

Request Approval of Inter-Local Agreement for the 2025 Ambulance Service with Central EMS.

On the motion of Council Member Carnahan and a second by Council Member Bryant and by the consent of all Council Members present after a roll call vote, the motion to approve the Inter-Local Agreement for the 2025/2026 Ambulance Service with Central EMS in the amount of 88,364.00 was approved 6-0.

Request Approval to Purchase 2.25 Acres of Land from Farmington Public Schools for \$135,000.

On the motion of Council Member Carnahan and a second by Council Member Gardenhire and by the consent of all Council Members present after a roll call vote, the motion to approve the purchase of 2.25 acres of land from Farmington School Districts for the purchase price of \$135,000 and additional closing costs was approved 6-0.

Motion to Adjourn

There being no further business to come before the council, the meeting adjourned at 6:35pm until the next regularly scheduled meeting to be held Monday, November 10th, 2025, in the City Council Chambers at City Hall, located at 354 West Main Street, Farmington, Arkansas.

Approved: Ernie Penn, Mayor _____

Attest: Kelly Penn, City Clerk _____

Financial



354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865

TO: Farmington City Council
Kelly Penn, City Clerk

FROM: Mayor Ernie Penn 

RE: Summary of City Financial Report October 2025

- 2025 City Sales Tax – **Increased by 8.55% in October**, compared to October of 2024.
- 2025 State/County Sales Tax – **Increased by 7.73% in October**, compared to October 2024.
- 2025 City Sales Tax - **Year to date has increased by 1.99% compared** to 2024.
- 2025 State/County Sales Tax—**Year to date has increased by 6.69%** compared to 2024.
- 2007 Sewer Bond (\$4,500,000), Loan Balance \$984,784, Bond Payoff Date 10/15/2029.
- 2017 Sales and Use Bonds (5,090,000), Loan Balance \$3,670,000, Bond payoff date 10/1/2037.
- **Deposits:** We have deposits on file totaling \$14,519,365 based on statement balances as of 10-31-25.

MONTH	CITY SALES TAX	CITY SALES TAX		STATE SALES TAX	STATE SALES TAX
	2024	2025		2024	2025
JANUARY	\$ 337,292.85	\$ 276,136.00		\$ 171,687.96	\$ 181,694.58
FEBRUARY	\$ 310,466.86	\$ 331,826.36		\$ 178,249.76	\$ 197,766.35
MARCH	\$ 252,525.24	\$ 235,802.15		\$ 147,819.38	\$ 159,540.12
APRIL	\$ 246,451.53	\$ 246,672.24		\$ 156,626.25	\$ 160,925.89
MAY	\$ 270,601.00	\$ 289,298.42		\$ 172,760.93	\$ 185,588.64
JUNE	\$ 268,610.36	\$ 283,877.13		\$ 167,622.46	\$ 177,107.39
JULY	\$ 272,671.05	\$ 292,689.84		\$ 169,833.39	\$ 178,708.20
AUGUST	\$ 277,447.79	\$ 294,858.77		\$ 173,797.40	\$ 183,563.88
SEPTEMBER	\$ 284,298.71	\$ 299,221.18		\$ 169,883.98	\$ 182,963.04
OCTOBER	\$ 280,939.87	\$ 305,045.26		\$ 173,833.59	\$ 187,271.81
NOVEMBER	\$ 285,966.39			\$ 175,703.18	
DECEMBER	\$ 297,210.90			\$ 175,506.91	
		City Sales Tax		State Sales Tax	
Monthly Comparison - October 2024/October 2025		\$ 24,105.39		\$ 13,438.22	
YTD comparison					
		Increase/Decrease for 2025 over 2024 YTD - City Sales Tax	\$ 54,122.09	Increase for 2025 over 2024 YTD - State Sales Tax	\$ 113,014.80
Total Actual 2025 Income vs 2025 Budgeted Income	County Wide Sales Tax	City Sales Tax		Total Sales Tax Increase/(Decrease) YTD 2025	\$ 167,136.89
Total Budget 2025	\$ 1,900,000.00	\$ 3,000,000.00			
Actual 2025 (thru October)	\$ 1,795,129.90	\$ 2,855,427.35			

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GENERAL FUND
Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
Revenue & Expenditures			
GENERAL REVENUES			
Revenue			
ACCIDENT REPORT REVENUES	1,481.80	1,500.00	98.79%
ACT 833	38,491.45	30,000.00	128.30%
ALCOHOL SALES TAX	11,677.39	5,000.00	233.55%
ANIMAL CONTROL REVENUES	5,295.00	2,000.00	264.75%
BUILDING INSPECTION FEES	393,021.94	230,000.00	170.88%
BUSINESS LICENSES	7,806.10	4,000.00	195.15%
CITY COURT FINES	100,253.19	120,000.00	83.54%
CITY SALES TAX REVENUES	2,850,006.06	3,000,000.00	95.00%
COUNTY TURNBACK	722,826.41	660,000.00	109.52%
DEVELOPMENT FEES	42,417.25	20,000.00	212.09%
FRANCHISE FEES	533,832.03	500,000.00	106.77%
GARAGE SALE PERMITS	1,531.50	1,500.00	102.10%
GRANTS	535,623.04	0.00	0.00%
INTEREST REVENUES	266,169.32	250,000.00	106.47%
MISCELLANEOUS REVENUES	60,299.08	0.00	0.00%
Off Duty Police Reimbursement	6,105.32	6,000.00	101.76%
PARK RENTAL	6,819.75	7,000.00	97.43%
PAYMENT IN LIEU OF IMPROVEMENT	12,700.00	0.00	0.00%
SALES TAX - OTHER	1,795,129.90	1,900,000.00	94.48%
SPORTS COMPLEX FEES	57,737.47	50,000.00	115.47%
SRO REIMBURSEMENT REVENUES	94,243.49	100,000.00	94.24%
STATE TURNBACK	97,156.60	100,000.00	97.16%
Revenue	\$7,640,624.09	\$6,987,000.00	

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GENERAL FUND
Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
ADMINISTRATIVE DEPT			
Expenses			
ADDITIONAL SERVICES EXPENSE	159,292.37	190,000.00	83.84%
ADVERTISING EXPENSE	8,996.34	7,200.00	124.95%
Bank Charges	8,652.52	6,000.00	144.21%
BUILDING MAINT & CLEANING	77,982.00	50,000.00	155.96%
CAPITAL IMPROVEMENT	4,795,962.30	0.00	0.00%
ELECTION EXPENSES	10,799.54	5,000.00	215.99%
ENGINEERING FEES	116,385.85	170,000.00	68.46%
INSURANCES EXPENSE	128,226.86	90,000.00	142.47%
LEGAL FEES	0.00	10,000.00	0.00%
MATERIALS & SUPPLIES EXPENSE	28,440.41	30,000.00	94.80%
MISCELLANEOUS EXPENSE	1,865.10	2,000.00	93.26%
NEW EQUIPMENT PURCHASE	0.00	10,000.00	0.00%
PAYROLL EXP - CITY ATTRNY	65,387.99	70,000.00	93.41%
PAYROLL EXP - ELECTED OFFICIAL	119,330.46	132,000.00	90.40%
PAYROLL EXP - REGULAR	267,509.43	403,561.52	66.29%
PLANNING COMMISSION	13,868.18	22,000.00	63.04%
POSTAGE EXPENSE	2,076.53	2,000.00	103.83%
PROFESSIONAL SERVICES	69,074.10	40,000.00	172.69%
REPAIR & MAINT - BUILDING	150.00	0.00	0.00%
REPAIR & MAINT - EQUIPMENT	9,591.68	0.00	0.00%
REPAIR & MAINT - OFFICE EQUIP	5,710.46	6,500.00	87.85%
TECHNICAL SUPPORT	91,297.96	75,000.00	121.73%
TELECOMMUNICATION EXPENSES	0.00	2,000.00	0.00%
TRAVEL, TRAINING & MEETINGS	23,164.50	20,000.00	115.82%
UTILITIES EXPENSES	89,734.79	100,000.00	89.73%
Expenses	\$6,093,499.37	\$1,443,261.52	

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GENERAL FUND
Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
ANIMAL CONTROL DEPT			
Expenses			
FUEL EXPENSES	1,718.48	2,200.00	78.11%
MATERIALS & SUPPLIES EXPENSE	406.42	1,100.00	36.95%
PAYROLL EXP - REGULAR	70,533.65	80,936.00	87.15%
PROFESSIONAL SERVICES	7,831.73	15,000.00	52.21%
REPAIR & MAINT - AUTOMOBILES	2,836.76	1,500.00	189.12%
REPAIR & MAINT - EQUIPMENT	0.00	500.00	0.00%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	37.68	500.00	7.54%
Expenses	\$83,364.72	\$102,236.00	

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GENERAL FUND
Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
BUILDING PERMIT DEPT			
Expenses			
FUEL EXPENSES	4,043.62	6,000.00	67.39%
PAYROLL EXP - REGULAR	152,204.66	193,910.17	78.49%
REPAIR & MAINT - AUTOMOBILES	6,157.91	2,000.00	307.90%
TRAVEL, TRAINING & MEETINGS	2,978.86	5,000.00	59.58%
UNIFORMS/GEAR EXPENSE	805.22	1,000.00	80.52%
Expenses	\$166,190.27	\$207,910.17	

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GENERAL FUND
Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
FIRE DEPT			
Expenses			
ADVERTISING EXPENSE	0.00	2,000.00	0.00%
FUEL EXPENSES	13,933.08	18,000.00	77.41%
GRANT EXPENSE	20,005.77	0.00	0.00%
HAZMAT EXPENSES	2,881.92	3,400.00	84.76%
MATERIALS & SUPPLIES EXPENSE	26,941.93	32,119.00	83.88%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	69,448.60	127,000.00	54.68%
PAYROLL EXP - REGULAR	1,063,422.66	1,360,362.64	78.17%
PROFESSIONAL SERVICES	8,923.72	10,000.00	89.24%
REPAIR & MAINT - BUILDING	46,657.65	50,000.00	93.32%
REPAIR & MAINT - EQUIPMENT	5,981.45	12,150.00	49.23%
REPAIR & MAINT - TRUCK	19,904.87	22,000.00	90.48%
TRAVEL, TRAINING & MEETINGS	12,918.57	18,000.00	71.77%
UNIFORMS/GEAR EXPENSE	19,067.79	35,000.00	54.48%
Expenses	\$1,310,088.01	\$1,690,531.64	

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GENERAL FUND

Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
LAW ENFORCE - COURT			
Expenses			
MATERIALS & SUPPLIES EXPENSE	2,061.60	3,000.00	68.72%
MISCELLANEOUS EXPENSE	0.00	400.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	9,600.00	0.00%
PAYROLL EXP - REGULAR	78,463.29	105,000.00	74.73%
POSTAGE EXPENSE	6.08	500.00	1.22%
SPECIAL COURT COSTS	0.00	11,000.00	0.00%
TRAVEL, TRAINING & MEETINGS	814.26	5,000.00	16.29%
Expenses	\$81,345.23	\$134,500.00	

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GENERAL FUND
Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
LAW ENFORCE - POLICE			
Expenses			
ADVERTISING EXPENSE	0.00	100.00	0.00%
BREATHALYZER EXPENSES	507.15	0.00	0.00%
DRUG TASK FORCE	1,500.00	2,000.00	75.00%
FUEL EXPENSES	52,981.18	81,000.00	65.41%
GRANT EXPENSE	3,350.00	0.00	0.00%
MATERIALS & SUPPLIES EXPENSE	70,448.91	150,000.00	46.97%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	324,873.71	320,000.00	101.52%
Off Duty Police Pay	12,816.61	15,000.00	85.44%
PAYROLL EXP - REGULAR	1,475,893.75	2,071,616.12	71.24%
PAYROLL EXP - SRO	128,331.40	185,500.00	69.18%
REPAIR & MAINT - AUTOMOBILES	31,996.80	35,000.00	91.42%
REPAIR & MAINT - EQUIPMENT	1,230.00	3,000.00	41.00%
TRAVEL, TRAINING & MEETINGS	3,307.40	15,000.00	22.05%
UNIFORMS/GEAR EXPENSE	17,525.52	25,000.00	70.10%
Expenses	\$2,124,762.43	\$2,903,716.12	

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	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
LIBRARY			
Expenses			
LIBRARY TRANSFER	70,000.00	70,000.00	100.00%
Expenses	\$70,000.00	\$70,000.00	

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GENERAL FUND
Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
PARKS DEPT			
Expenses			
CAPITAL IMPROVEMENT	121,177.22	500,000.00	24.24%
ENGINEERING FEES	16,005.00	30,000.00	53.35%
MATERIALS & SUPPLIES EXPENSE	10,436.61	10,000.00	104.37%
NEW EQUIPMENT PURCHASE	23,823.51	15,000.00	158.82%
PAYROLL EXP - REGULAR	260,929.53	278,964.52	93.54%
PROFESSIONAL SERVICES	17,035.00	30,000.00	56.78%
REPAIR & MAINT - EQUIPMENT	50,666.89	5,000.00	1,013.34%
SPORTS PARK MATERIALS	24,491.81	25,000.00	97.97%
SPORTS PARK MISC	65.00	0.00	0.00%
SPORTS PARK NEW EQUIP	1,118.35	10,000.00	11.18%
SPORTS PARK PROF SERV	36,831.43	45,000.00	81.85%
SPORTS PARK REPAIR/MAINT	13,785.02	3,000.00	459.50%
SPORTS PARK UTILITIES	16,943.03	15,000.00	112.95%
TRAVEL, TRAINING & MEETINGS	990.00	1,000.00	99.00%
UNIFORMS/GEAR EXPENSE	263.36	1,400.00	18.81%
UTILITIES EXPENSES	14,475.38	8,000.00	180.94%
Expenses	\$609,037.14	\$977,364.52	

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GENERAL FUND
Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
Revenue			
Highway 170 Grant Revenue	4,774,925.87	0.00	0.00%
Revenue	\$4,774,925.87	\$0.00	

LIBRARY FUND
Statement of Revenue and Expenditures

	Current Period	Annual Budget	Jan 2025
	Jan 2025	Jan 2025	Dec 2025
	Oct 2025	Dec 2025	Percent of
	Actual		Budget
Revenue & Expenditures			
Revenue			
Donations	5,420.00	3,600.00	150.56%
FINES/LOST ITEMS	4,799.62	0.00	0.00%
GRANTS	56,000.00	0.00	0.00%
INTEREST REVENUES	3,201.75	0.00	0.00%
TRANS FROM GENERAL FUND	70,000.00	70,000.00	100.00%
WASHINGTON CO LIBRARY REVENUES	265,400.00	314,879.00	84.29%
Revenue	\$404,821.37	\$388,479.00	
Expenses			
ADVERTISING EXPENSE	1,324.44	2,000.00	66.22%
BOOKS AND MEDIA	28,399.70	40,500.00	70.12%
BUILDING MAINT & CLEANING		13,000.00	0.00%
GRANT EXPENSE	11,661.35	0.00	0.00%
MATERIALS & SUPPLIES EXPENSE	11,620.73	19,679.00	59.05%
MISCELLANEOUS EXPENSE		500.00	0.00%
NEW EQUIPMENT PURCHASE		3,000.00	0.00%
PAYROLL EXP - REGULAR	201,242.28	281,500.00	71.49%
POSTAGE EXPENSE		300.00	0.00%
PROGRAMS EXPENSE	3,850.04	6,000.00	64.17%
REPAIR & MAINT - BUILDING	8,058.10	0.00	0.00%
TECHNICAL SUPPORT	12,280.74	15,000.00	81.87%
TRAVEL, TRAINING & MEETINGS	250.00	2,000.00	12.50%
UTILITIES EXPENSES	4,073.89	5,000.00	81.48%
Expenses	\$282,761.27	\$388,479.00	

STREET FUND
Statement of Revenue and Expenditures

	Year-To-Date Jan 2025 Oct 2025 Actual	Annual Budget Jan 2025 Dec 2025	Jan 2025 Dec 2025 Percent of Budget
Revenue & Expenditures			
Revenue			
COUNTY TURNBACK	0.00	75,000.00	0.00%
GRANTS	156,998.14	0.00	0.00%
INTEREST REVENUES	7,897.45	5,500.00	143.59%
MISCELLANEOUS REVENUES	555.00	0.00	0.00%
STREET COUNTY TURNBACK	80,133.01	75,000.00	106.84%
STREET STATE TURNBACK	537,634.71	550,000.00	97.75%
TRANS FROM GENERAL FUND	0.00	517,006.17	0.00%
Revenue	\$783,218.31	\$1,222,506.17	
Expenses			
ADDITIONAL SERVICES EXPENSE	78,247.00	0.00	0.00%
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
ENGINEERING FEES	216,150.73	30,000.00	720.50%
FUEL EXPENSES	11,073.37	12,500.00	88.59%
MATERIALS & SUPPLIES EXPENSE	14,994.21	20,000.00	74.97%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	61,969.44	100,000.00	61.97%
PAYROLL EXP - REGULAR	253,852.91	278,806.17	91.05%
PROFESSIONAL SERVICES	19,010.48	20,000.00	95.05%
REPAIR & MAINT - BUILDING	947.94	2,000.00	47.40%
REPAIR & MAINT - EQUIPMENT	12,425.17	10,000.00	124.25%
STREET LIGHTS	88,869.57	150,000.00	59.25%
STREET/ROAD REPAIRS	363,810.02	500,000.00	72.76%
TRAVEL, TRAINING & MEETINGS	0.00	5,000.00	0.00%
UNIFORMS/GEAR EXPENSE	1,036.74	2,200.00	47.12%
UTILITIES EXPENSES	15,269.70	20,000.00	76.35%
Expenses	\$1,137,657.28	\$1,152,006.17	

Agenda Item 10

(remove from inventory)



City of Farmington
354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)

To: Farmington City Council
Ernie Penn, Mayor
Kelly Penn, City Clerk

From: JIMMY BROTHERTON
Re: Removal from Inventory
Date: November 10, 2025

Recommendation

Removal of Office Chair (City Tag# 0663) from City Inventory.

Background

This office chair has been part of the police department since before our expansion several years ago.

Discussion

This office chair is broken down and has been replaced by another office chair in our squad room.

Budget Impact

\$0



City of Farmington
354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)

MEMO

To: Farmington City Council
Ernie Penn, Mayor
Kelly Penn, City Clerk

From: William Hellard Chief
Re: REMOVAL OF ITEMS FROM INVENTORY
Date: 10/14/25

Recommendation

Remove the 2000 Ford F550 from inventory.

Background

This vehicle has been replaced with a new pickup truck and is no longer used. This vehicle will be sold.

Discussion

This vehicle is being replaced with a new pickup. This vehicle is 20 years old. It has multiple issues that need to be repaired including pump, electrical, and the brakes.

Units to be removed:

2005 Ford F550 IFDAF57F61EA36009

Agenda Item 11

RESOLUTION NO. 2025-14

A RESOLUTION ADOPTING A FUTURE LAND USE PLAN FOR THE CITY OF FARMINGTON, ARKANSAS

WHEREAS, the Farmington Planning Commission has studied land use goals, objectives and patterns and has developed a Future Land Use Plan to serve as the City's official guide for future development of the City, and

WHEREAS, the Future Land Use Plan expresses acceptable land use trends of the City and portrays them graphically for the Farmington Planning Area in map form, which is included and made a part of this resolution, and

WHEREAS, the map was made available to the public at a public hearing on October 27, 2025, and

WHEREAS, following the public hearing, the Planning Commission reviewed all comments received and made changes and adopted the Future Land Use Plan and recommends adoption by the City Council.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF The City of Farmington, that the Future Land Use Plan should be and is hereby adopted as the City's official guide for future development of the City and the City's area of planning jurisdiction.

PASSED AND APPROVED on this 10th of November 2025.

APPROVED:

ERNIE PENN, MAYOR

ATTEST:

KELLY PENN
CITY CLERK

Farmington- Future Land Use Categories

DRAFT PROPOSED FLU CATEGORIES:

HC-Highway Commercial

The Highway Commercial corridor will have the highest intensity of commercial and residential uses within the city. Buildings in this area may be single or multi-story, with a mix of uses within single buildings, or a mix of uses on the site. These uses benefit from highway frontage for visibility and access. Connectivity between the properties, as well as accommodations for pedestrian access will be important for safety and to enhance the community.



Central Commercial Corridor

The Central Commercial Corridor has a very different development pattern than Highway Commercial. The Central Commercial Corridor is comprised mainly of the original plat of Farmington, and has smaller lots, with small businesses and parking lots are generally oriented behind the main structure on the site. Individual sites are arranged in small blocks with multiple buildings/uses per block. This area contains a mix of commercial, residential, and community uses.



MUN-Mixed Use Neighborhood

Mixed Use Neighborhood areas support commercial uses and include a mix of residential development including single-family attached and multi-unit residential housing. Properties in the Mixed-Use neighborhoods will transition from single-family residential to multi-family residential or commercial uses over time.

Redevelopment of this area is encouraged, and care should be taken to reduce the impact of more intense uses on existing residential areas. Connectivity between the properties, as well as accommodations for pedestrian access will be important for safety and to enhance the community.

The form in this area will reflect the previous residential nature and buildings will be restricted in size and should be in harmony with adjacent structures.

Screening and other measures will be used to protect the existing residential structures.



TS-Trades and Services

This district provides appropriate locations for commercial uses that do not require high public visibility and may have a limited manufacturing, outdoor storage, or an ancillary warehouse/storage component. Some uses may have small retail storefronts. Uses such as screened equipment yards, limited manufacturing, small warehousing spaces, storage spaces, body shops, car washes, and equipment sales are anticipated in this district.



RN-Residential Neighborhood (previously Urban Residential)

These areas consist of higher density than in the Rural Residential and Medium Residential Future Land use categories. Their maximum densities range from 5.81-10.89 units per acre. Minimum lot sizes are between 0.16-0.09 acres. Homes in this category may be single family residential or multi-family. These residential areas are often located closer to commercial areas because they usually need more utility and traffic infrastructure to handle the increased demands on these services from high development densities.



Farmington- Zoning Categories (existing and proposed)

EXISTING:

A-1 Agriculture

The purpose of this district is to provide for a very low density single-family district, while helping to preserve existing agricultural resources, and to guide the conversion of these lands to higher density residential development by application of the zoning standards set forth in this chapter.

Permitted uses include single-family dwellings, churches and cemeteries; field and truck crops, orchards, vineyards, greenhouses, nurseries, landscape gardening; pasture land, livestock and kennels; essential governmental facilities and services, utility facilities such as electric regulating stations or pressure control stations and uses customarily accessory to permitted uses.

RE-1 Residential Estate

The purpose of this district is to accommodate single-family residential development on low density, large estate type lots to provide and preserve a rural environment.

Permitted uses include single-family dwelling and accessory building, agriculture, private stable and/or corral, cemetery, golf course (excluding miniature), parks and essential government facilities.

Conditional uses include churches and schools, educational facilities; public or private; private parks, public utility and child care family home.

RE-2 Residential Estate

The purpose of this district is to accommodate single-family residential development on low density, large estate type lots. This zone is intended to help preserve rural/estate character and provide for rural amenities with the primary residential nature of the zone.

Permitted uses include single-family dwelling and accessory building; or agriculture, cemetery, golf course (excluding miniature), private stable and/or corral, parks and essential government facilities.

Conditional uses include churches and schools, educational facilities; public or private; private parks, public utility and child care family home.

R-1 Residential Single-Family

The purpose of this district is to accommodate single-family residential uses on residential lots of at least 10,000 square feet.

Permitted uses include single-family detached dwellings and essential governmental facilities and services.

Conditional uses include utility facilities such as electric regulating stations or pressure control stations and child care family home.

R-2 Residential Single-Family

This district is intended to principally provide single-family residential use on moderately sized, medium-density lots of at least 7,500 square feet.

Permitted uses include single-family detached dwellings and essential governmental facilities and services.

Conditional uses include utility facilities such as electric regulating stations or pressure control stations and uses customarily accessory to appeal uses or child care family home.

R-3 Zero Lot Line Single-Family Residential

The R-3 District is established to provide suitable areas for medium density residential development. Such units would be located in areas where adequate city facilities existed prior to development or would be provided in conjunction with development, and where a suitable environment for

medium density residential development would be available. Such districts could be used as buffer or transitional zones between incompatible development districts.

This district is intended to provide single-family residential dwellings on small sized, medium density lots of at least 5,400 square feet and a maximum of eight units per acre. One side setback is abated (zero-lot-line) and the opposite side setback must be a minimum of ten feet.

If the protective or restrictive covenants for the development permit accessory buildings, only one accessory building per zero-lot-line dwelling is permitted.

Permitted uses include single-family detached dwellings and essential governmental facilities and services, and utility facilities. Conditional use for home child care businesses.

No zero-lot-line dwelling unit may be developed adjacent to a non-zero-lot-line property with the side setback abated.

All off-street parking shall be dust free and include concrete curb and gutter.

MF-1 Multifamily Residential

The purpose of this district is to provide for high density residential development for attached living complexes. A minimum of 6,000 square feet of land is required for each dwelling unit. Municipal utility services must be available to be zoned in this classification.

Permitted uses include multifamily units and essential governmental facilities and services.

Conditional uses include utility facilities such as electric regulating stations.

MF-2 Multifamily Residential

MHP Mobile Home Park

The purpose of the Mobile Home Park District is to provide areas within the city for the placement of mobile homes; to recognize existing mobile home parks and to allow for their expansions or the establishment of new facilities; and to provide a variety of housing types for all income levels.

Permitted uses shall include mobile homes, laundry facilities (for the mobile home park only), special recreation facilities, essential government facilities and services and uses customarily accessory to permitted uses.

R-O Residential Office

The purpose of the Residential Office District is to provide areas within the city for the placement of offices or offices and residential in combination; to recognize existing offices and in some cases encourage their expansion and to provide a transition use from residential to commercial. Permitted and conditional uses are listed in the attached chart.

C-1 General Commercial

The purpose of this zoning district is to provide areas within the city for the conduct of commerce and the provision of personal services; to group retail activities for the convenience of the consumer, to reduce energy costs, to take maximum advantages of public facilities and services and to reduce the impact on surrounding property; and to recognize and encourage the continuance of certain existing commercial groupings.

C-2 Highway Commercial

The purpose of the Highway Commercial District is to provide areas adjacent to highways within the city for the conduct of commerce and the provision of personal services; to groups retail activities for the convenience of the consumer; to reduce energy costs; to take maximum advantage of public facilities and services; and to reduce the impact on surrounding property; and to recognize and encourage the continuance of certain existing commercial groupings.

Uses permitted and conditional uses in the commercial districts are set forth in the attached chart.

I Industrial

The Light Industrial zoning district is intended to provide for the development of light to medium intensity industrial uses and their related facilities. Certain commercial and other complementary uses may be permitted. Appropriate standards for the district are designed to assure compatibility with other similar uses and to minimize any conflicts with non-industrial uses located in close proximity to industrial uses. Suitable uses in this district include such limited manufacturing as does not create a nuisance for residential and commercial neighbors. Adequate and suitable transportation facilities are a necessity to this district.

Uses permitted and conditional uses in the industrial district are set forth in the attached chart.

NEW CATEGORIES PROPOSED: DRAFT

R4-Mixed Use Neighborhood and Services: The purpose of this zoning district is to provide areas within the city for the development of a mix of housing types that can include single-family residential, duplex residential, and limited multi-family residential. This district also allows for limited commercial activities that are appropriate in residential areas, and provide services to the residents of the surrounding neighborhoods. The primary use in this district is intended to be residential in nature.

C-3 Mixed Use Commercial: The purpose of this zoning district is to allow areas in the City for the development of a variety of commercial uses, while also accommodating residential uses. Residential uses can include live/work, loft style housing, limited multifamily, and multifamily uses. Commercial uses are intended to be placed along the primary street frontages, with residential above, behind, or to the side of the commercial.

C-4 Commercial Trades and Services: The Commercial Trades and Services zoning category is intended to provide appropriate locations for commercial uses that do not require high public visibility and may have a limited manufacturing or ancillary warehouse/storage component. Some uses may have retail storefronts. Uses such as screened equipment yards, limited manufacturing, and small warehousing spaces are anticipated in this zone.

PROPOSED AMENDMENTS TO EXISTING CATEGORIES: proposed changes to the use table and the area/setback table

R-O

C-1

C-2

I

Farmington Future Land Use Map

Working Draft

Legend

Future Land Use

- Agricultural - A
- Rural Residential - RR
- Medium Residential - MR
- Residential Neighborhood - RN
- Mixed Use Neighborhood - MUN
- Public - P
- Neighborhood Services - NS
- Central Commercial Corridor - CC
- HWY Commercial - HC
- Trades and Services - TS

FEMA Flood Zones

- Floodplain
- Floodway

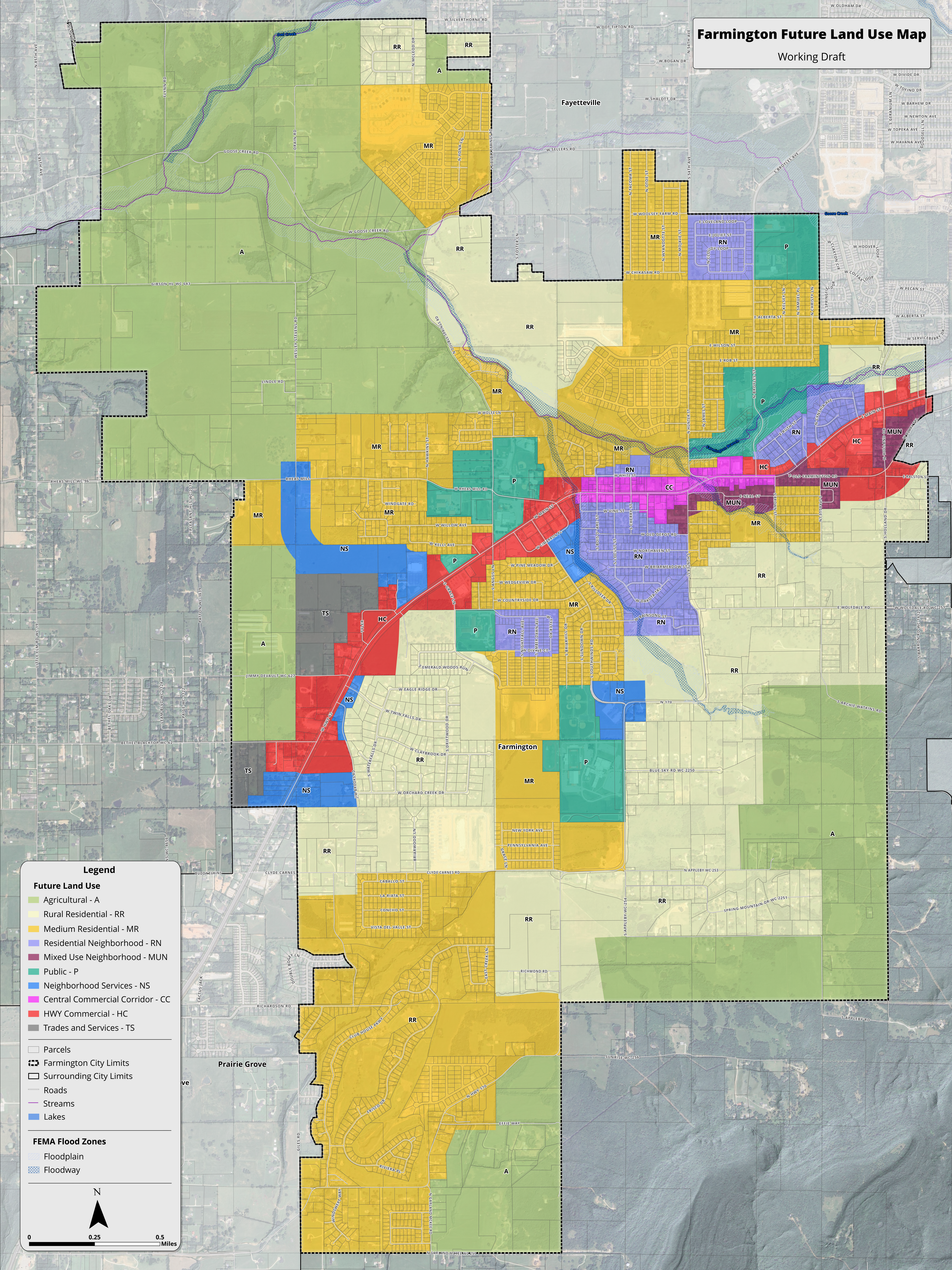
Map Features

- Parcels
- Farmington City Limits
- Surrounding City Limits
- Roads
- Streams
- Lakes

Scale and Orientation

0 0.25 0.5 Miles

N



Agenda Item 12

RESOLUTION NO. 2025-15

A RESOLUTION IN SUPPORT OF AN APPLICATION FOR THE 2025 DIGITAL FORENSICS LTP GRANT.

WHEREAS, the City of Farmington, Arkansas, has a desire to support the Farmington Police Department; and

WHEREAS, the 2025 Digital Forensics LTP Grant is making funds available in the form of grant funding; and

WHEREAS, if awarded this grant, the police department will purchase one (1) DP Desktop Forensic Suite with Certified Training. This will allow the police department to complete digital investigation in-house saving time and money; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

That the City Council and Mayor hereby support the application of grant funding from the 2025 Digital Forensics LTP Grant for the Farmington Police Department and if the grant is awarded, will purchase one (1) DP Desktop Forensic Suite with Certified Training.

PASSED AND APPROVED on this 10th day of November 2025.

APPROVED:

ERNIE PENN, MAYOR

ATTEST:

KELLY PENN
CITY CLERK



City of Farmington
354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)

To: Farmington City Council
Ernie Penn, Mayor
Kelly Penn, City Clerk

From: JIMMY BROTHERTON
Re: 2025 Digital Forensics LTP Grant Program
Date: November 10, 2025

Recommendation

If awarded the 2025 Digital Forensics LTP Grant, the police department will purchase the DP Desktop Forensic Suite with Certified Training.

Background

As our city and police department continues to grow, we are in need of technology that will streamline digital investigations.

Discussion

At this time when digital investigations are needed, our CID Division has to take the Evidence to another agency for forensics to be completed. Receiving this software would allow the police department to complete these digital investigations in-house saving time and money.

Budget Impact

If awarded this grant, \$3,600.00 is covered by the grant. The police department will be responsible for \$4,285.00.

Jimmy Brotherton

From: Jimmy Brotherton <jimmybrotherton@cityoffarmington-ar.gov>
Sent: Tuesday, November 4, 2025 8:31 AM
To: 'grants@datapilot.com'
Subject: Farmington, AR Police Dept. Grant Application
Attachments: DataPilot Grant - Farmington, AR Police Dept.pdf

Good morning,

Please see the attached document from the Farmington, AR Police Department in regards to the 2025 Digital Forensics LTP Grant Program.

Thanks!

Jimmy Brotherton
Captain
Farmington Police Department
354 W. Main St.
Farmington, AR 72730
Phone: (479)267-3411
Fax: (479)267-5897

Agencies may choose any (or all) of the options below. Please circle what item you would like below and fill out the application. Email this page to grants@datapilot.com for approval.

	MSRP	Grant Pays	Cost Per License to Law Enforcement Agency	Amount of licenses needed *Max 4
Grant Option 1 Forensic Acquisition Software with Certified Training	\$5,490	\$3,500	\$1,990	Circle Below 1 2 3 4
Grant Option 2 DP Desktop Forensic Suite & Certified Training	\$7,885	\$3,600	\$4,285	Circle Below 1 2 3 4
Grant Option 3 DPX, DP Desktop Forensic Suite, & Certified Training	\$12,785	\$5,790	\$6,995	Circle Below 1 2 3 4

Application may be returned via email or mail: Approval process takes less than a week.

Name: Captain James Brotherton

Organization: Farmington Police Dept.

Address: 354 W. Main St.

City: Farmington St. AR Zip: 72730

Phone: (479) 267-3411

E-mail: jimmybrotherton@cityoffarmington-ar.gov

Amount of Sworn Full Time Officers/Deputies: 21

Current Mobile Forensic Software in use: (if none, mark N/A): N/A

Est. Volume of Cell Phone Extractions per Month: 1-2

Prepared by: James Brotherton Rank: Captain

Signature:  Date: 11/4/25

Scan your application and email to: grants@datapilot.com



2025 DIGITAL FORENSICS LTP GRANT PROGRAM

Please see the included grant information for Digital Forensics & Certified Training. We are proud to partner with local law enforcement, probation/parole, and correctional agencies to help keep their communities safe. We understand this has been a challenging time for law enforcement agencies and that budgets are running thin.

For agencies with current digital forensic software, this program allows you to acquire new technology, while saving money on your current yearly software subscription costs. This program also allows you to add much needed field triage capabilities to your current lab-based tools.

For agencies with no current digital forensic software, you can now have access to pull evidence data from digital devices. Certified Training is included with this program. We look forward to partnering with you in helping keep your community safe.

Our grant program is made possible by our amazing law enforcement partners who have donated unused and underutilized licenses for agencies in need.

Thank you,

Jeremy Kirby
Vice President
DATAPILOT, Inc.



Congratulations to the below 2024 recipients:

Center Township Police (PA) Barrington Police Department (NJ) City of Crocker Police Department (MO) Cross County Sheriff Office (AR)
Greenwood County Sheriff (KS) Delanco Police (NJ) Eagan Police (MN) Chester Police (SC) Gleason Police (TN) Etowah County Sheriff (AL) Crystal City Police (TX)
Codrington County Sheriff (SD) Fort Morgan Police (CO) Columbia County Sheriff (WA) Elliott County Sheriff (KY) Fortville Police (IN) Clinton Police (NC)
Bangs Police Dept (TX) Blaine County Sheriffs Dept (OK) Crescent City Police Dept (CA) Broadwater County Sheriffs Dept (MT) Highmark Health Police (PA)
Harrisburg Police Dept (IL) Liberty Lake Police Department (WA) Beaverhead County Sheriff's Office (MT) York City Police Department (SC)
Troutman Police Department (NC) Ontario Police Department (OR) Jackson County Sheriffs Office (CO) Jackson County Sheriffs Office (CO)
Coplay Borough Police (PA) Eastland County Sheriff (TX) Greene County Sheriff (IA) Inyo County Sheriff (CA) Hoquiam Police (WA) Highland Park Police (MI)
Eufaula Police Department (OK) Cowley County Sheriff's Office (KS) Brighton Police Department (TN) Aspen Police Dept (CO) Apache County Sheriff (AZ)
Allendale Police (SC) Pearl River County Sheriff (MS) San Benito Police (TX) Rock County Sheriff (MN) Johnston Police (RI) Pilot Point Police (TX)
Ketchikan Police (AK) Muscatine Police (IA) Jacksboro Police (TX) Lower Providence Township (PA) Green Oak Township (MI) Littleton Police (NH)
Richie County Sheriff (WV) Wallingford Police (CT) Petroleum County Sheriff (MT) Muscogee County Sheriff (GA) Putnam Police (CT) Newport Police (RI)

2025 Mobile Forensics LTP Grant

All Departments Can Apply including State Agencies

Grant Background: This grant is set up for law enforcement agencies to acquire much needed Mobile Forensics Software and training for their departments. Law enforcement agencies are having trouble keeping up with increasing amounts of cases involving cell phone data. Agencies have to ship cell phones to outside sources for their mobile forensic needs. This is time consuming and can lead to a loss of data or legal precedence. The Mobile Forensics LTP Grant allows law enforcement agencies the ability to acquire their own mobile forensic software at steeply discounted prices due to the goodwill of agencies allowing the transfer of unused or underutilized licenses and devices. Agencies can now obtain multiple licenses and receive training with the grant. **2025 Update:** Recent surveys have shown that obtaining evidence data in the field at high speed, is now a top priority for law enforcement agencies. The new DPX digital forensic acquisition device can be acquired as part of this program or by itself.

Need:

- **Qualified Agencies should have less than 980 sworn officers/deputies**
- **All correctional facilities, state agencies and probation & parole departments may apply**
- Qualified Agency shall have a need for mobile forensic software or training
- Agency employee must be able to attend on-demand training for up-to 4 hours (does not need to be continuous) of total time.

Description of Project:

- **Goals:** The Mobile Forensic LTP Grant should be used by law enforcement agencies to help build cases and increase conviction rates. This should be a benefit to the community that they serve.
- **Objectives:** The grant's objective is to allow law enforcement agencies to have quick access to and training on, state-of-the-art mobile forensic tools in use throughout the USA.
- **Process:** Return application below and allocate matching funds. Spots are available on an immediate needs basis. **Program is non-competitive as it is first come, first serve.**
- **Outcome:** This grant aims to allow **up to 160** agencies nationwide (2025 FY), the ability to obtain mobile-forensic software and training at a steeply discounted rate through matching in-house funds and donated licenses.

Description of the Product and What is Included:

- **Forensic Acquisition Software:** Acquire evidence data from cell phones, tablet computers, wearable devices, gaming systems and more. Includes reporting software to easily view evidence data and create reports.
- **Mobile Forensic Training:** Learn how to acquire, analyze and report on mobile forensic data found on cell phones and tablet computers. Learn how to preserve evidence data from devices, Physical vs. File System vs Logical vs ADB Rooting: New link-screen technology. App analysis: SQL, DB Forensics, Time formats in files. Analyze using Timeline, Link Graph, Prime List/ Etc.

Return to: DATAPILOT C/O Grants Department 18200 Von Karman Avenue Suite 780 Irvine CA, 92612
Or via Email to: grants@datapilot.com www.datapilot.com Call us at 949.341.0007

Description of the Product and What is Included (continued):

- **DP Desktop Forensic Suite:** Load on your current laptop or desktop computer. Acquire evidence from cell phones, tablet computers, wearable devices, SD cards, USB drives, gaming systems and more. Analyze evidence with link analysis, timeline, keyword search, activity map and gallery. Case management and shareable reports included. View all data including application data and deleted data when applicable. Show chain of custody. Create evidence reports for use in court and flag individual files with notes.
- **DPX:** A cutting-edge acquisition device for acquiring digital evidence in the field or back in the lab. The portable device is in use throughout the United States with hundreds of agencies and allows LE personnel to quickly acquire evidence from cell phones, tablet computers, wearable devices, SD cards, USB drives, gaming systems and more. Includes reporting software to easily view evidence data and create reports.



DP Desktop analytics software



DPX Digital Evidence Acquisition Device

Budget:

We understand that federal funds have become harder to receive. Departments do not have the funds needed to purchase a single mobile forensic software suite plus the additional cost of training. Nor do they have the time or resources to drive to other jurisdictions for help in acquiring cell phone data. This grant drastically cuts down the cost of acquiring DATAPILOT forensic solutions, currently in use by the USSS, DHS and various other Law Enforcement agencies. Certified mobile forensic training on the device is included as well at no additional cost.

Work plan/Timeline:

- All applications for the Mobile Forensics LTP Grant must be received prior to 12/19/2025 and agency funds must be received by 02/20/2026.
- Grant is non-competitive and is issued on a first come first serve basis for **no more than 160** law enforcement agencies. **Please return application at your earliest convenience.**
- Equipment is shipped directly to LE agency
- Once equipment is received, user must register for certified training and complete before using the forensic device.



Fill Out Application



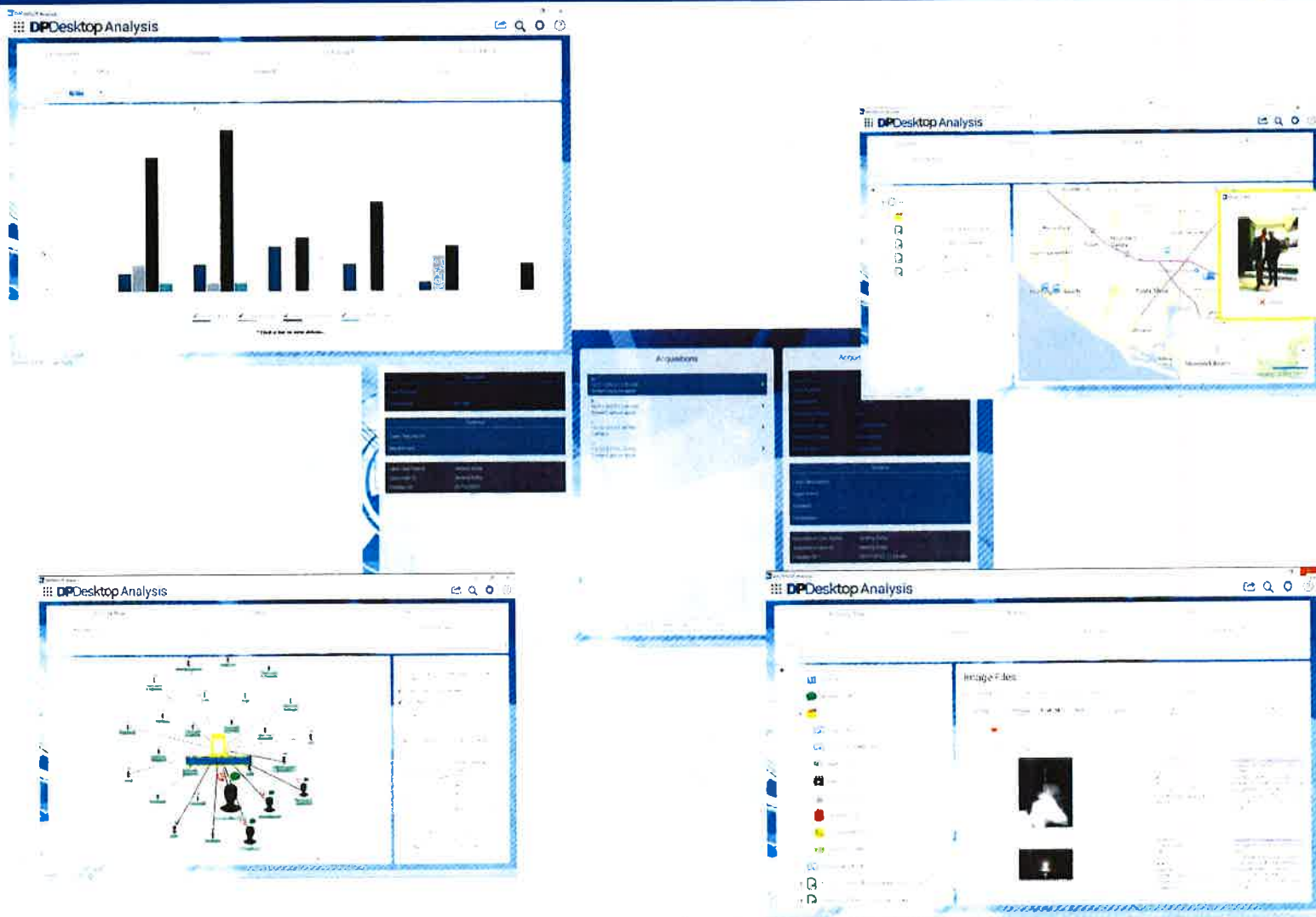
Receive Equipment



Training Provided

Return to: DATAPILOT C/O Grants Department 18200 Von Karman Avenue Suite 780 Irvine CA, 92612
Or via Email to: grants@datapilot.com www.datapilot.com Call us at 949.341.0007

Enhance Your Investigation Capabilities with our DP Desktop Forensic Suite



Benefits of DATAPILOT Solutions

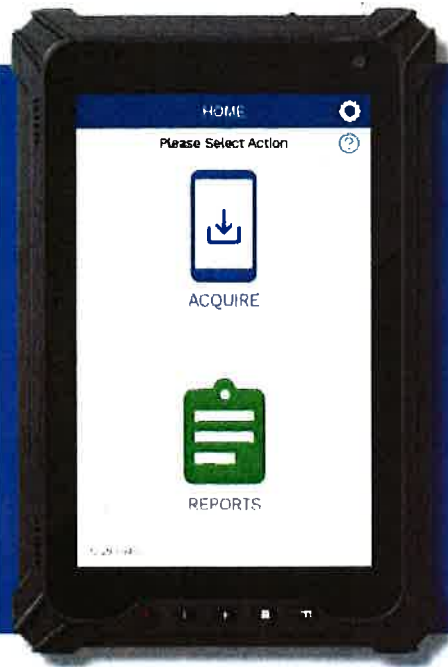
- Portable for field or lab use
- Training Included
- US Based Company
- 8 Acquisition Methods
- Powers Target Devices
- Works with Other Forensics Tools
- Search & Reporting Features
- Export data to .csv, .xml, PDF and SQL
- Works on Apple & Android Devices
- Low yearly cost - Budget Friendly!



Solve more cases, faster with DATAPILOT.
Order today at datapilot.com

DATAPILOT

✓ Cell Phones ✓ Tablets ✓ Smart Watches ✓ Drones ✓ Gaming Systems



DPX

Acquisition Capabilities

Multiple acquisition features including: Fast Acquisition, Flex Content, Flex Specific, DP Share, Android Extract, iOS Extract, Advanced Logical FFS, Linked Screen, HDMI Acquisition, and Physical Acquisition.

DIGITAL EVIDENCE AND INTELLIGENCE IN RECORD TIME



ACQUIRE

Collect Data In Record Time

Faster acquisition speeds mean less time per case, reduced backlogs and quicker access to actionable results and intelligence.



View Results In Hi-Def

Review pertinent data, right on-scene, so you can make informed decisions quickly, without delay on a larger Hi-Def display



More Devices

Get data directly from a multitude of digital devices including cell phones, VR headsets, wearables, HDMI devices and more!

